

Personality of the Most Conscious Individual

It has been proposed that a most Conscious individual must develop fourfold personality which is the accumulation of fourfold Soul-forces, which he develops through successive births and its full consummation is possible by triple reversal of Consciousness. First, by opening of his Psychic Being, he will develop contact with executrix Psychic Mother with her fourfold dynamic forces that of *Brahama Shakti*, *Kshetra Shakti*, *Vaisya Shakti* and *Shudra Shakti*; remould his fourfold instrumental personalities. Then by opening of his Spiritual Being, he will develop contact with Mediatrix Spiritual Mother with her fourfold dynamic forces that of *Maheswari*, *Mahakali*, *Mahalakshmi* and *Mahasaraswati*; remould his fourfold emanative personalities. Then by opening of his Supramental/Bliss Self he will develop contact with Creatrix Supramental/Bliss Mother with her fourfold dynamic forces that of Truth Supreme, Power Supreme, Supreme Delight and Will Supreme; remould his 'child like motherhood' personalities of becoming Divine, *Brahmabhuta*.

Perfection of Soul-Power of Knowledge:

"A free mind of light develops which is open to every kind of revelation, inspiration, intuition, idea, discrimination, thinking synthesis; an enlightened life of the mind grasps at all knowledge with a delight of finding and reception and holding, a spiritual enthusiasm, passion, or ecstasy; a power of light full of spiritual force, illumination and purity of working manifests its empire, *brahma-tejas*, *brahma-varcas*; a bottomless steadiness and illimitable calm upholds all the illumination, movement, action as on some rock of ages, equal, unperturbed, unmoved, *acyuta*..." CWSA-24/The Synthesis of Yoga/p-750-751

Perfection of the Soul-Power of Will and Strength:

“The godhead, the soul-power of will and strength rises to a like largeness and altitude. An absolute calm fearlessness of the free spirit, an infinite dynamic courage which no peril, limitation of possibility, wall of opposing force can deter from pursuing the work or aspiration imposed by the spirit, a high nobility of soul and will untouched by any littleness or baseness and moving with a certain greatness of step to spiritual victory or the success of the God-given work through whatever temporary defeat or obstacle, a spirit never depressed or cast down from faith and confidence in the power that works in the being, are the signs of this perfection.” CWSA-24/The Synthesis of Yoga/p-750-751

Perfection of the Soul-Power of Mutuality:

“There comes too to fulfilment a large godhead, a soul-power of mutuality, a free self-spending and spending of gift and possession in the work to be done, lavished for the production, the creation, the achievement, the possession, gain, utilisable return, a skill that observes the law and adapts the relation and keeps the measure, a great taking into oneself from all beings and a free giving out of oneself to all, a divine commerce, a large enjoyment of the mutual delight of life.” CWSA-24/The Synthesis of Yoga/p-750-751

Perfection of the Soul-Power of Service:

“And finally there comes to perfection the godhead, the soul-power of service, the universal love that lavishes itself without demand of return, the embrace that takes to itself the body of God in man and works for help and service, the abnegation that is ready to bear the yoke of the Master and make the life a free servitude to Him and under his direction to the claim and need of his creatures, the self-surrender of the whole being to the Master of our being and his work in the world.

These things unite, assist and enter into each other, become one.
The full consummation comes in the greatest souls most capable of perfection, but some large manifestation of this fourfold soul-power must be sought and can be attained by all who practise the integral Yoga." CWSA-24/The Synthesis of Yoga/p-750-751

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